



MISSOURI DEPARTMENT OF SOCIAL SERVICES  
FAMILY SUPPORT DIVISION

**MEDICAL REPORT INCLUDING PHYSICIAN'S CERTIFICATION/DISABILITY EVALUATION**

INDIVIDUAL NAME (FIRST)		(MIDDLE)	(LAST)	INDIVIDUAL DCN	DATE OF BIRTH	COUNTY
ELIGIBILITY SPECIALIST		FAMIS USER ID	LOAD	DATE OF APP/REAPP/REVIEW	DATE SUBMITTED TO MRT	
<b>TO THE EXAMINING PHYSICIAN</b>			Physician's Name:		Specialty:	
<p>The above named person is applying for or is a member of a household which is applying for public assistance based on disability. Eligibility for assistance will be based, in part, on the medical information that you supply on this form. Therefore, please complete the entire form as thoroughly and accurately as possible. We need to know if this person has a mental or physical disability which makes him/her unable to function at his/her normal occupation or other suitable employment. After an examination has been completed and/or the medical information entered on the form, your opinion is needed about the person's mental and/or physical condition with regard to employability.</p> <p>NOTE: The Family Support Division <b>will not</b> assume responsibility for payment of inpatient costs unless <b>prior</b> written authorization is given by the County Manager of the Family Support Division office that initiated this form. If you feel that hospitalization is required before you can make a decision regarding employability, indicate this on the form and return it to the Family Support Division County Office.</p>						
<b>TO BE COMPLETED BY THE EXAMINING PHYSICIAN</b>						
ARE YOU NOW OR HAVE YOU TREATED THIS PATIENT IN THE PAST YEAR? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, DATE						
BRIEF CLINICAL HISTORY (CHIEF COMPLAINTS)						
HAS PATIENT BEEN HOSPITALIZED WITHIN THE PAST YEAR? <input type="checkbox"/> NO <input type="checkbox"/> YES IF YES, ENTER NAME OF HOSPITAL ►				HOSPITAL		
<b>COMPLETE FOR EACH PERSON</b>		BLOOD PRESSURE		HGB OR HCT IF INDICATED		URINALYSIS
WEIGHT	HEIGHT	SYSTOLIC	DIASTOLIC	HGB	HCT	SUGAR ALBUMEN
<b>EYES</b>		VISION CORRECTED BY GLASSES TO			<b>EARS</b> HEARING (ORDINARY CONVERSATION)	
RIGHT	LEFT	RIGHT	LEFT	RIGHT (20 FT.)	LEFT (20 FT.)	
NOSE, THROAT, MOUTH, NECK (ABNORMALITIES)						
<b>CARDIOVASCULAR SYSTEM</b>						
CARDIAC ENLARGEMENT? <input type="checkbox"/> YES <input type="checkbox"/> NO		DEGREE	MURMURS		RHYTHM	
EVIDENCE OF CARDIAC DECOMPENSATION <input type="checkbox"/> YES <input type="checkbox"/> NO BASILAR RALES <input type="checkbox"/> YES <input type="checkbox"/> NO LIVER ENLARGEMENT <input type="checkbox"/> YES <input type="checkbox"/> NO PERIPHERAL EDEMA <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE EXPLAIN.						
ANGINA PECTORIS? <input type="checkbox"/> YES <input type="checkbox"/> NO DESCRIBE PAIN AND AMOUNT OF EXERTION REQUIRED TO PRODUCE IT.						
PULSE RATE	DYSPNEA	CYANOSIS	EDEMA	TYPE OF HEART DISEASE		FUNCTIONAL CLASSIFICATION
PERIPHERAL ARTERIAL DISEASE? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, EXPLAIN						
ABSENT PULSATION? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, EXPLAIN						
VARICOSITIES? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, EXPLAIN						
<b>PULMONARY FUNCTION</b>			RIGHT	LEFT		

<b>NERVOUS SYSTEM</b>			
PARALYSIS, SPEECH, GAIT, REFLEXES: PUPILLARY, KNEE, BABINSKI, ROMBERG			
EVIDENCE OF <input type="checkbox"/> PSYCHOSIS <input type="checkbox"/> NEUROSIS <input type="checkbox"/> MENTAL DEFICIENCY		DESCRIBE	
SEIZURES <input type="checkbox"/> NO <input type="checkbox"/> YES      IF YES, LIST ►		TYPE	FREQUENCY OF ATTACKS WITH MEDICATION
<b>NEOPLASMS</b>			
SITE	BENIGN	MALIGNANT	METASTASES
<b>BONES, JOINTS, AND EXTREMITIES</b>			
DESCRIBE DISEASE OR INJURY AND STATE LIMITATION OF MOTION, SUCH AS ABILITY TO WALK, STAND, BEND, STOOP, GRASP, ETC.			
<b>ABDOMEN</b>			
<input type="checkbox"/> SCARS	<input type="checkbox"/> TENDERNESS	<input type="checkbox"/> PALPABLY ENLARGED ORGANS	<input type="checkbox"/> HERNIA
DESCRIBE ITEMS CHECKED			
<b>GENITO-URINARY</b>			
<input type="checkbox"/> URETHRAL DISCHARGE	<input type="checkbox"/> HYDROCELE	<input type="checkbox"/> EPIDIDYMITIS	<input type="checkbox"/> PROSTATE <input type="checkbox"/> ABNORMAL TESTICAL
DESCRIBE ITEMS CHECKED			
<b>GYNECOLOGICAL</b>			
<input type="checkbox"/> PROLAPSE	<input type="checkbox"/> CYSTOCELE	<input type="checkbox"/> RECTOCELE	<input type="checkbox"/> CERVIX <input type="checkbox"/> ADNEXA <input type="checkbox"/> PREGNANT      EXPECTED DUE DATE
DESCRIBE ITEMS CHECKED			
<b>ANO-RECTAL</b>			
<input type="checkbox"/> HEMORRHOIDS	<input type="checkbox"/> PROLAPSE	<input type="checkbox"/> FISSURES	<input type="checkbox"/> FISTULA
DESCRIBE ITEMS CHECKED			
OTHER LABORATORY FINDINGS (ATTACH WRITTEN REPORT OF X-RAYS, EKG, OR OTHER LABORATORY FINDINGS)			
<b>DIAGNOSIS (physical) : Diagnosis and GAF (Global Assessment of Functioning): (mental health)</b>			
PRIMARY			
SECONDARY			
KNOWN MEDICATIONS			
SUMMARIZE FINDINGS WITH EMPHASIS ON FUNCTIONAL CAPACITY			
IS FURTHER DIAGNOSTIC EXAMINATION INDICATED? <input type="checkbox"/> YES <input type="checkbox"/> NO		TYPE	
<b>DETERMINATION OF INCAPACITY:</b> In my opinion this individual ( <input type="checkbox"/> does <input type="checkbox"/> does not have) a mental and/or physical disability which prevents him/her from engaging in that employment or gainful activity for which his/her age, training, experience or education will fit him/her. When evaluating a child, the physical or mental impairment has to compare in severity to an impairment that would make an adult disabled and evidence of marked restriction in daily age appropriate activities must exist.			
<b>DURATION OF INCAPACITY:</b> In my opinion, the expected duration of disability/incapacity will be:			
<input type="checkbox"/> 1 month <input type="checkbox"/> 3-5 months <input type="checkbox"/> 13 or more months <input type="checkbox"/> 2 months <input type="checkbox"/> 6-12 months <input type="checkbox"/> Permanent.			
<b>THE ABOVE FINDINGS AND STATEMENTS ARE BASED ON MY EXAMINATION AND/OR RECORDS.</b>			
SIGNATURE OF PHYSICIAN (Please print physician's name beneath signature)			DATE

