

## MISSOURI DEPARTMENT OF ECONOMIC DEVELOPMENT DIVISION OF WORKFORCE DEVELOPMENT **EMPLOYMENT OR TRAINING INFORMATION**

## Appendix M



If you get Food Stamp benefits and you took part in work or training in the past 30 days:

Fill out this form to show all of your work and training activities during the past 30 days. Complete as much of this form as you can. If you need help filling out this form, contact the Job Center staff where you received this form.

If there is information you are unable to attain, the Family Support Division (FSD) will help you get the information. If you have questions contact FSD at (855) 373-4636, or visit any FSD Resource Center.

| Attach copies of any                                                           | papers that confirm yo                                | ur activities, such as     | s pay        | ystubs or sc | nool s                | schedul              | le.       | Give the form to the    | Jop C | enter staff             | and the   | ey will                                       | send to FSD. |
|--------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------|--------------|--------------|-----------------------|----------------------|-----------|-------------------------|-------|-------------------------|-----------|-----------------------------------------------|--------------|
| YOUR INFORM                                                                    | IATION                                                |                            |              |              |                       |                      |           |                         |       |                         |           |                                               |              |
| NAME                                                                           |                                                       |                            | PHONE NUMBER |              |                       |                      | CASE DCN  |                         |       | LAST 4 DIGITS OF SSN    |           |                                               |              |
| ADDRESS (STREET NAME AND NUMBER)                                               |                                                       |                            |              | CITY         |                       |                      |           |                         |       | STATE                   |           | ZIP CODE                                      |              |
| WORK ACTIVI                                                                    | TY #1                                                 |                            |              |              |                       |                      |           |                         |       |                         |           |                                               |              |
| NAME                                                                           |                                                       |                            |              |              |                       |                      |           |                         |       |                         |           |                                               |              |
| ADDRESS (STREET NAME                                                           | AND NUMBER)                                           |                            |              |              |                       | CITY                 |           |                         |       |                         | STATE     |                                               | ZIP CODE     |
|                                                                                |                                                       |                            |              |              |                       |                      |           |                         |       |                         |           |                                               |              |
| CURRENT POSITION AMOUNT EARNED PER PAY PERIOD BEFORE ANY DEDUCTIONS (I.E. TAXI |                                                       |                            |              |              |                       |                      | .E. TAXES | )                       |       |                         |           |                                               |              |
| PAY PERIOD (CHOOSE ON                                                          | NE)                                                   |                            |              |              |                       |                      |           |                         |       |                         |           |                                               |              |
| ☐ Monthly                                                                      | ·                                                     |                            |              |              | eks 🗌 Weekly          |                      |           | ☐ Other                 |       |                         |           |                                               |              |
| TYPE OF WORK IF APPLIC                                                         | CABLE (CHOOSE ONE)                                    |                            |              |              |                       |                      |           |                         |       |                         |           |                                               |              |
| ☐ On-the-Job Training ☐ In Kind                                                | ☐ Work Study<br>☐ Self-Employment                     | ☐ Americorp<br>☐ Commissio |              | a Stipend    | Tip                   | s or Bonu            | IS        |                         |       |                         |           |                                               |              |
| COMPLETE THE SECTION                                                           | BELOW FOR EACH PAYMENT                                | OU HAVE RECEIVED IN T      | HE LA        | AST 30 DAYS  |                       |                      |           |                         |       |                         |           |                                               |              |
| I DO NOT INCLUDED TIPS I                                                       |                                                       | TOTAL HOURS<br>WORKED      |              | I .          | IGS BEFORE<br>UCTIONS |                      |           | TIPS                    |       | SICK OR<br>VACATION PAY |           | OVERTIME AMOUNT<br>INCLUDED IN RATE<br>OF PAY |              |
|                                                                                |                                                       |                            |              |              |                       |                      |           |                         |       |                         |           |                                               |              |
|                                                                                |                                                       |                            |              |              |                       |                      |           |                         |       |                         |           |                                               |              |
|                                                                                |                                                       |                            |              |              |                       |                      |           |                         |       |                         |           |                                               |              |
|                                                                                |                                                       |                            |              |              |                       |                      |           |                         |       |                         |           |                                               |              |
| WORK ACTIVI                                                                    | TY #2                                                 |                            |              | l            |                       |                      | <u> </u>  |                         |       |                         |           |                                               |              |
| NAME                                                                           |                                                       |                            |              |              |                       |                      |           |                         |       |                         |           |                                               |              |
| ADDRESS (STREET NAME                                                           | AND NUMBER)                                           |                            |              |              |                       | CITY                 |           |                         |       | 1                       | STATE     |                                               | ZIP CODE     |
|                                                                                |                                                       |                            |              |              |                       |                      |           |                         |       |                         |           |                                               |              |
| CURRENT POSITION                                                               |                                                       |                            |              |              | AMO                   | UNT EAR              | NEC       | D PER PAY PERIOD BEFORE | ANY D | EDUCTIONS (I            | .E. TAXES | )                                             |              |
| PAY PERIOD (CHOOSE ON                                                          | NE)                                                   |                            |              |              |                       |                      |           |                         |       |                         |           |                                               |              |
| Monthly                                                                        | ☐ Twice a month                                       | ☐ Every 2 We               | eeks         |              | ☐ We                  | ekly                 |           | ☐ Other                 |       |                         |           |                                               |              |
| TYPE OF WORK IF APPLIC                                                         |                                                       |                            |              |              |                       |                      |           |                         |       |                         |           |                                               |              |
| ☐ On-the-Job Training ☐ In Kind                                                | ☐ Work Study<br>☐ Self-Employment                     | ☐ Americorp<br>☐ Commissio |              | a Stipend    | Tip                   | s or Bonu            | IS        |                         |       |                         |           |                                               |              |
| COMPLETE THE SECTION                                                           | BELOW FOR EACH PAYMENT                                | OU HAVE RECEIVED IN T      | HE LA        | AST 30 DAYS  |                       |                      |           |                         |       |                         |           |                                               |              |
| DATE CHECK<br>RECEIVED                                                         | RATE OF PAY DO NOT INCLUDED TIPS OR SICK/VACATION PAY | TOTAL HOURS<br>WORKED      |              |              |                       | GS BEFORE<br>JCTIONS |           | TIPS                    |       | SICK OR<br>VACATION PAY |           | OVERTIME AMOUNT<br>INCLUDED IN RATE<br>OF PAY |              |
|                                                                                |                                                       |                            |              |              |                       |                      |           |                         |       |                         |           |                                               |              |
|                                                                                |                                                       |                            |              |              |                       |                      |           |                         |       |                         |           |                                               |              |
|                                                                                |                                                       |                            |              |              |                       |                      |           |                         |       |                         |           |                                               |              |
|                                                                                |                                                       |                            |              |              |                       |                      |           |                         |       |                         |           |                                               |              |
|                                                                                |                                                       |                            |              |              |                       |                      |           |                         |       |                         |           | -                                             |              |

For additional information about Missouri Division of Workforce Development services, contact a Missouri Job Center near you. Locations and additional information are available at jobs.mo.gov or (888) 728-JOBS (5627).

Missouri Division of Workforce Development is an equal opportunity employer/program. Auxiliary aids and services are available upon request to individuals with disabilities. Missouri TTY Users can call (800) 735-2966 or dial 7-1-1.

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| TRAINING AND/OR WORKSHOP #1                                                                                                       |                              |                          |                             |                                 |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------|-----------------------------|---------------------------------|--|--|--|--|
| TRAINING PROVIDER NAME                                                                                                            |                              | NO. OF                   | HOURS IN TRAINING PER MONTH | DATE TRAINING ENDED OR WILL END |  |  |  |  |
| ARE YOU RECEIVING ANY EARNINGS FROM TRAINING?                                                                                     | IF TRAINING PROVIDED BY A CO | LLEGE, LIST NAME AND     | ADDRESS OF COLLEGE          |                                 |  |  |  |  |
| ☐ YES ☐ NO • IF YES, LIST AMOUNT \$  FUNDING SOURCE                                                                               |                              |                          |                             |                                 |  |  |  |  |
|                                                                                                                                   |                              |                          |                             |                                 |  |  |  |  |
| TRAINING AND/OR WORKSHOP #2                                                                                                       |                              |                          |                             |                                 |  |  |  |  |
| TRAINING PROVIDER NAME                                                                                                            |                              | NO. OF                   | HOURS IN TRAINING PER MONTH | DATE TRAINING ENDED OR WILL END |  |  |  |  |
| ARE YOU RECEIVING ANY EARNINGS FROM TRAINING?                                                                                     | IF TRAINING PROVIDED BY A CO | <br>LLEGE, LIST NAME AND | ADDRESS OF COLLEGE          |                                 |  |  |  |  |
| ☐ YES ☐ NO • IF YES, LIST AMOUNT \$                                                                                               |                              |                          |                             |                                 |  |  |  |  |
| FUNDING SOURCE                                                                                                                    |                              |                          |                             |                                 |  |  |  |  |
| EXEMPTION                                                                                                                         |                              |                          |                             |                                 |  |  |  |  |
| I AM NOT AVAILABLE TO WORK OR TRAIN BECAUSE:                                                                                      |                              |                          |                             |                                 |  |  |  |  |
|                                                                                                                                   |                              |                          |                             |                                 |  |  |  |  |
|                                                                                                                                   |                              |                          |                             |                                 |  |  |  |  |
|                                                                                                                                   |                              |                          |                             |                                 |  |  |  |  |
| RECEIVING UNEMPLOYMENT INSURANCE BENEFITS:   YES                                                                                  | NO                           |                          |                             |                                 |  |  |  |  |
| OTHER SERVICES                                                                                                                    |                              |                          |                             |                                 |  |  |  |  |
| LIST ANY JOB CENTER SERVICES RECEIVED                                                                                             |                              |                          | DATE                        | NUMBER OF HOURS                 |  |  |  |  |
|                                                                                                                                   |                              |                          |                             |                                 |  |  |  |  |
| LIST ANY JOB CENTER SERVICES RECEIVED                                                                                             |                              |                          | DATE                        | NUMBER OF HOURS                 |  |  |  |  |
|                                                                                                                                   |                              |                          |                             |                                 |  |  |  |  |
| LIST ANNUAD STATES SERVICES DESERVED                                                                                              |                              |                          | DATE                        | ANNADED OF HOURS                |  |  |  |  |
| LIST ANY JOB CENTER SERVICES RECEIVED                                                                                             |                              |                          | DATE                        | NUMBER OF HOURS                 |  |  |  |  |
|                                                                                                                                   |                              |                          |                             |                                 |  |  |  |  |
| LIST ANY JOB CENTER SERVICES RECEIVED                                                                                             |                              |                          | DATE                        | NUMBER OF HOURS                 |  |  |  |  |
|                                                                                                                                   |                              |                          |                             |                                 |  |  |  |  |
|                                                                                                                                   |                              |                          |                             | TOTAL HOURS                     |  |  |  |  |
|                                                                                                                                   |                              |                          |                             |                                 |  |  |  |  |
| You must initial on each of these state                                                                                           | ments indicating th          | at everything            | stated is true              |                                 |  |  |  |  |
| Tod mast initial on each of these states                                                                                          | marcating th                 | at every timing          | stated is true.             |                                 |  |  |  |  |
|                                                                                                                                   | 41 1 41-4-1 44               |                          | h                           | t and the all Annu false alston |  |  |  |  |
| I understand that it is against     statement or concealment of                                                                   |                              | •                        |                             | •                               |  |  |  |  |
| statement or concealment of any material fact whatever, in whole or in part, may subject me to criminal and/or civil prosecution. |                              |                          |                             |                                 |  |  |  |  |
| ·                                                                                                                                 |                              |                          |                             |                                 |  |  |  |  |
| I authorize the Director of Far                                                                                                   | mily Support division or     | his/her appoint          | tee to investigate and veri | fy these circumstances          |  |  |  |  |
| and statements.                                                                                                                   |                              |                          |                             |                                 |  |  |  |  |
| • I understand if I disagree with the decision concerning our eligibility, I may request a fair hearing by contacting the local   |                              |                          |                             |                                 |  |  |  |  |
| Family Support office. This request must be received within 90 days of the eligibility decision.                                  |                              |                          |                             |                                 |  |  |  |  |
|                                                                                                                                   |                              |                          |                             |                                 |  |  |  |  |
| <ul> <li>I understand that I must report any changes in circumstances within ten days of when they happen.</li> </ul>             |                              |                          |                             |                                 |  |  |  |  |
| Understand that I am entitled to fair and equal treatment regardless of race, color, religion, national origin, sex,              |                              |                          |                             |                                 |  |  |  |  |
| ancestry, age, sexual orientation, veteran status, or disability.                                                                 |                              |                          |                             |                                 |  |  |  |  |
|                                                                                                                                   |                              |                          |                             |                                 |  |  |  |  |
|                                                                                                                                   |                              |                          |                             |                                 |  |  |  |  |
|                                                                                                                                   |                              |                          | T                           |                                 |  |  |  |  |
| SIGNATURE OF APPLICANT                                                                                                            |                              |                          | DATE                        |                                 |  |  |  |  |
| FOR INTERNAL USE ONLY                                                                                                             |                              |                          | 1                           |                                 |  |  |  |  |
| JOB CENTER NAME OR UNIVERSITY OF MISSOURI LOCATION                                                                                |                              | CITY                     |                             |                                 |  |  |  |  |
| CTAFE NAME                                                                                                                        |                              | STATE ENAMI              |                             |                                 |  |  |  |  |
| STAFF NAME                                                                                                                        |                              | STAFF EMAIL              |                             |                                 |  |  |  |  |